Examiner

The routine trickery of the examination Baffles these hot and discouraged youths. Driven by they know not what external pressure, They pour their hated self-analysis Through the nib of confession, onto the accusatory page.

I, who have plotted their immediate downfall, I am entrusted with the divine categories, ABCD and the hell of E, The parade of prize and the backdoor of pass.

In the tight silence Standing by a green grass window Watching the fertile earth graduate its sons With more compassion - not commanding the shape Of stem and stamen, bringing the trees to pass By shift of sunlight and increase of rain, For each seed the whole soil, for the inner life The environment receptive and contributory -I shudder at the narrow frames of our text-book schools In which we plant our so various seedlings. Each brick-walled barracks Cut into numbered rooms, black-boarded, Ties the venturing shoot to the master's stick; The screw-desk rows of lads and girls Subdued in the shade of an adult -Their acid subsoil — Shape the new to the old in the ashen garden.

Shall we open the whole skylight of thought To these tiptoe minds, bring them our frontier worlds And the boundless uplands of art for their field of growth? Or shall we pass them the chosen poems with the foot-notes, Ring the bell on their thoughts, period their play, Make laws for averages and plans for means, Print one history book for a whole province, and Let ninety thousand reach page 10 by Tuesday?

As I gather the inadequate paper evidence, I hear Across the neat campus lawn The professional mowers drone, clipping the inch-high green.

F. R. Scott

Ballad of Birmingham Dudley Randall

Mother dear may I go downtown Instead of out to play and march the streets of Birmingham In a freedom march today?

No baby no, you may not go For the dogs are fierce and wild, And clubs and hoses, guns and jails Aren't for a little child.

But mother I won't be alone. Other children will go with me And march the streets of Birmingham To make our people free.

No baby no, you may not go I fear the guns will fire, But you may go to church instead and sing in the children's choir.

She's combed and brushed her night dark hair And bathed rose petal sweet, And drawn white gloves on small brown hands, White shoes on her feet.

Her mother smiled to know her child Was in that sacred place, But that smile was the last Smile to come to her face.

For when she heard the explosion Her eyes grew wet and wild, She raced through the streets of Birmingham Yelling for her child.

She dug in bits of glass and brick, Then pulled out a shoe — O here is the shoe my baby wore But baby where are you?

Poetry in Focus, p. 53

The Universal Soldier **Buffy Sainte-Marie**

He's five foot two and he's six feet four, he fights with missiles and with spears, He's all of thirty-one and he's only seventeen, he's been a soldier for a thousand years.

He's a Catholic, a Hindu, an Atheist, a Jain, a Buddhist and a Baptist and a Jew, And he knows he shouldn't kill and he knows he always will kill you for me, my friend, and me for you;

And he's fighting for Canada, he's fighting for France, he's fighting for the U.S.A., And he's fighting for the Russians and he's fighting for Japan, and he thinks we'll put an end to war that way.

And he's fighting for democracy, he's fighting for the Reds, he says it's for the peace of all, He's the one who must decide who's to live and who's to die, and he never sees the writing on the wall.

But without him how would Hitler have condemned him at Dachau, without him Caesar would have stood alone. He's the one who gives his body as a weapon of the war, and without him all this killing can't go on.

He's the Universal Soldier and he really is to blame, his orders come from far away no more, They come from him and you and me, and, brothers can't you see, This is not the way we put an end to war.

Poetry in Focus, p. 54

Shooting the Sun

Poem by Amy Lowell

Four horizons cozen me To distances I dimly see.

Four paths beckon me to stray, Each a bold and separate way.

Monday morning shows the East Satisfying as a feast.

Tuesday I will none of it, West alone holds benefit.

Later in the week 'tis due North that I would hurry to.

While on other days I find To the South content of mind.

So I start, but never rest North or South or East or West.

Each horizon has its claim Solace to a different aim.

Four souled like the wind am I) Vovaging an endless sky Undergrowt desenve

Cross Roads 9, p. 150



Poem by Rudyard Kipling

If you can keep your head when all about you Are losing theirs and blaming it on you; If you can trust yourself when all men doubt you, But make allowance for their doubting too; If you can wait and not be tired by waiting, Or, being lied about, don't deal in lies. Or, being hated, don't give way to hating, And yet don't look too good, nor talk too wise; If you can dream—and not make dreams your master: If you can think—and not make thoughts your aim, If you can meet with Triumph and Disaster And treat those two imposters just the same; If you can bear to hear the truth you've spoken Twisted by knaves to make a trap for fools, Or watch the things you gave your life to, broken, And stoop and build 'em up with worn-out tools; If you can make one heap of all your winnings And risk it on one turn of pitch-and-toss, And lose, and start again at your beginnings And never breathe a word about your loss: If you can force your heart and nerve and sinew To serve your turn long after they are gone, And so hold on when there is nothing in you Except the Will which says to them: "Hold On!" If you can talk with crowds and keep your virtue, Or walk with Kings—nor lose the common touch, If neither foes nor loving friends can hurt you, If all men count with you, but none too much; If you can fill the unforgiving minute With sixty seconds' worth of distance run, Yours is the Farth and everything that's in it, And—which is more—you'll be a Man, my sonl

Nelson Literacy 96, p. 60

A Tanned Version

BY HUMMARAH QUDDOOS

And there is a huge immeasurable distance between us, Between me and them. They close their minds, Ask the same repetitive questions, Arranged marriages, strictness, trousers, Same order. Wherever I go. What will they ask next: Do you sleep, do you eat, can we touch? I'm only a different colour A tanned version of you. They think we're all stereotypes Carbon copies of each other. We don't think they're all Princess Diana. They're always amazed When I can talk, can answer, have a mind, As if to say this one's clever, What other tricks do you do? I'm not so very different Just a tanned version of you. How come I have to fight so hard When you just have to show your face?

Transitions, p. 124